

## **MICROBES FOR SUSTAINABLE AGRICULTURE VOLUME 2 APPLICATIONS IN CROP**

And aloes-wood, to boot, he brought and caskets full of pearls And priceless rubies and the like of costly gems and bright; Peace on you, people of my troth! With peace I do you greet. Said ye not truly, aforetime, that we should live and meet? The Khalif laughed at his speech and said, "By Allah, this is none other than a pleasant tale! Tell me thy story and the cause." "With all my heart," answered Aboulhusn. "Know, O my lord, that my name is Aboulhusn el Khelia and that my father died and left me wealth galore, of which I made two parts. One I laid up and with the other I betook myself to [the enjoyment of the pleasures of] friendship [and conviviality] and consorting with comrades and boon-companions and with the sons of the merchants, nor did I leave one but I caroused with him and he with me, and I spent all my money on companionship and good cheer, till there remained with me nought [of the first half of my good]; whereupon I betook myself to the comrades and cup-companions upon whom I had wasted my wealth, so haply they might provide for my case; but, when I resorted to them and went round about to them all, I found no avail in one of them, nor broke any so much as a crust of bread in my face. So I wept for myself and repairing to my mother, complained to her of my case. Quoth she, 'On this wise are friends; if thou have aught, they make much of thee and devour thee, but, if thou have nought, they cast thee off and chase thee away.' Then I brought out the other half of my money and bound myself by an oath that I would never more entertain any, except one night, after which I would never again salute him nor take note of him; hence my saying to thee, 'Far be it that what is past should recur!' For that I will never again foregather with thee, after this night." Then the captain looked on her [and she pleased him]; so he took her for himself and she abode with him a whole year, doing her endeavour in their service. till they became accustomed to her [and felt assured of her]. One night she plied them with drink and they drank [till they became intoxicated]; whereupon she arose and took her clothes and five hundred dinars from the captain; after which she fetched a razor and shaved all their chins. Then she took soot from the cooking-pots and blackening their faces withal, opened the doors and went out; and when the thieves awoke, they abode confounded and knew that the woman had practised upon them." Ishac entered, he and his company, and seating themselves in the place of honour, amused themselves by looking on the slave-girls and mamelukes and watching how they were sold, till the sale came to an end, when some of the folk went away and other some sat. Then said the slave-dealer, 'Let none sit with us except him who buyeth by the thousand [dinars] and upwards.' So those who were present withdrew and there remained none but Er Reshid and his company; whereupon the slave-dealer called the damsel, after he had caused set her a chair of fawwak, (170) furnished with Greek brocade, and it was as she were the sun shining in the clear sky. When she entered, she saluted and sitting down, took the lute and smote upon it, after she had touched its strings and tuned it, so that all present were amazed. Then she sang thereto the following verses:..SHEHRZAD AND SHEHRIYAR. (145).Hakim (El) bi Amrillah, The Merchant and the Favourite of the Khalif El Mamoun, iii. 171..?OF DESTINY OR THAT WHICH IS WRITTEN ON THE FOREHEAD..?THE THIRD OFFICER'S STORY.Now he was the king of the land of Serendib, (207) and he welcomed me and entreated me with kindness, bidding me be seated and admitting me to his table and converse. So I talked with him and called down blessings upon him and he took pleasure in my discourse and showed me satisfaction and said to me, 'What is thy name?' 'O my lord,' answered I, 'my name is Sindbad the Sailor;' and he said, 'And what countryman art thou?' Quoth I, 'I am of Baghdad.' 'And how earnest thou hither?' asked he. So I told him my story and he marvelled mightily thereat and said, 'By Allah, O Sindbad, this thy story is marvellous and it behoveth that it be written in characters of gold.' Then they displayed Dinarzad in a second and a third and a fourth dress and she came forward, as she were the rising sun, and swayed coquettishly to and fro; and indeed she was even as saith the poet of her in the following verses:..Damascus is all gardens decked for the pleasance of the eyes; For the seeker there are black-eyed girls and boys of Paradise."..So they all arose and repaired to El Anca, who abode in the Mountain Caf. (248) When she saw them, she rose to them and saluted them, saying, 'O my ladies, may I not be bereaved of you!' Quoth Wekhimeh to her, 'Who is like unto thee, O Anca? Behold, Queen Es Shuhba is come to thee.' So El Anca kissed the queen's feet and lodged them in her palace; whereupon Tuhfeh came up to her and fell to kissing her and saying, 'Never saw I a goodlier than this favour.' Then she set before them somewhat of food and they ate and washed their hands; after which Tuhfeh took the lute and played excellent well; and El Anca also played, and they fell to improvising verses in turns, whilst Tuhfeh embraced El Anca every moment. Quoth Es Shuhba, 'O my sister, each kiss is worth a thousand dinars;' and Tuhfeh answered, 'Indeed, a thousand dinars were little for it.' Whereat El Anca laughed and on the morrow they took leave of her and went away to Meimoun's palace. (249).Officer's Story, The Thirteenth, ii. 181..Presently, up came the old woman, whereupon the young man sprang to his feet and laying hold of her, demanded of her the turban-cloth. Quoth she, "Know that I entered one of the houses and made the ablution and prayed in the place of prayer; and I forgot the turban-cloth there and went out. Now I know not the house in which I prayed, nor have I been directed (59) thereto, and I go round about every day till the night, so haply I may light on it, for I know not its owner." When the draper heard this, he said to the old woman, "Verily, Allah restoreth unto thee vhat which thou hast lost. Rejoice, for the turban-cloth is with me and in my house." And he arose forthright and gave her the turban-cloth, as it was. She gave it to the young man, and the draper made his peace with his wife and gave her raiment and jewellery, [by way of peace-offering], till she was content and her heart was appeased. (60).When the damsel had made an end of her song, El Abbas swooned away and they sprinkled on him rose-water, mingled with musk, till he came to himself, when he called another damsel (now there was on her of linen and clothes and ornaments that which beggareth description, and she was endowed with brightness and loveliness and symmetry and perfection, such as shamed the crescent moon, and she was a Turkish girl

from the land of the Greeks and her name was Hafizeh) and said to her, "O Hafizeh, close thine eyes and tune thy lute and sing to us upon the days of separation." She answered him with "Hearkening and obedience" and taking the lute, tuned its strings and cried out from her head, (107) in a plaintive voice, and sang the following verses: .?STORY OF THE OLD WOMAN, THE MERCHANT AND THE KING..Meanwhile, the governor returned to the youth, who questioned him of his absence, and he told him that he had been in the city of the king who had taken the damsel. When the youth heard this, he misdoubted of the governor and never again trusted him in aught, but was still on his guard against him. Then the governor made great store of sweetmeats and put in them deadly poison and presented them to the youth. When the latter saw the sweetmeats, he said in himself, 'This is an extraordinary thing of the governor! Needs must there be mischief in this sweetmeat, and I will make proof of it upon myself.' So he made ready victual and set on the sweetmeat amongst it and bade the governor to his house and set food before him. He ate and amongst the rest, they brought him the poisoned sweetmeat; so he ate thereof and died forthright; whereby the youth knew that this was a plot against himself and said, 'He who seeketh his fortune of his own [unaided] might (190) attaineth it not.' Nor (continued the vizier) is this, O king of the age, more extraordinary than the story of the druggist and his wife and the singer.".On the morrow, he repaired to the druggist, who saluted him and came to meet him and rejoiced in him and smiled in his face, deeming his wife innocent. Then he questioned him of his yesterday's case and he told him how he had fared, saying, 'O my brother, when the cuckold knocked at the door, I would have entered the chest; but his wife forbade me and rolled me up in the rug. The man entered and thought of nothing but the chest; so he broke it open and abode as he were a madman, going up and coming down. Then he went his way and I came out and we abode on our wonted case till eventide, when she gave me this shirt of her husband's; and behold, I am going to her.'41. Ali Shar and Zumurrud cccvii.????? To Baghdad upon a matter of all moment do I fare, For the love of one whose beauties have my reason led astray..????? My clothes of sendal are, my veil of the sun's light, The very handiwork of God the Lord Most High..Then she cast the lute from her hand and swooned away; so she was carried to her chamber and indeed passion waxed upon her. After a long while, the Commander of the Faithful sent for her a third time and bade her sing. So she took the lute and sang the following verses: .? ? ? ? a. The Lackpenny and the Cook cclxxiii.????? Ah, then will I begin on you with chiding than the breeze More soft, ay pleasanter than clear cold water and more sweet..To his beloved one the lover's heart's inclined, iii. 22..Sharper, Story of the Old, ii. 187..????? Thy loss is the fairest of all my heart's woes; My case it hath altered and banished repose..Presently, the chief workman came to the palace and sought an audience of the king, who bade admit him. So he entered and kissing the earth, saluted him with a salutation beseeming kings and said, "O king of the time and lord of the age and the day, may felicity endure unto thee and acceptance and be thy rank exalted over all the kings both morning and evening! (58) The work of the bath is accomplished, by the king's fair fortune and the eminence of his magnanimity, (59) and indeed we have done all that behoved us and there remaineth but that which behoveth the king." El Aziz ordered him a sumptuous dress of honour and expended monies galore, giving unto each who had wroughten, after the measure of his work. Then he assembled in the bath all the grandees of his state, amirs and viziers and chamberlains and lieutenants, and the chief officers of his realm and household, and sending for his son El Abbas, said to him,"O my son, I have builded thee a bath, wherein thou mayst take thy pleasure; so enter thou therein, that thou mayst see it and divert thyself by gazing upon it and viewing the goodness of its ordinance and decoration." "With all my heart," replied the prince and entered the bath, he and the king and the folk about them, so they might divert themselves with viewing that which the workmen's hands had wroughten..????? To lovers, "What see ye?" he saith, and to hearts of stone, "What love ye," quoth he, "[if to love me ye disdain?"].107. The Ruined Man of Baghdad and his Slave-girl dccclxiv.????? Where lavender, myrtle, narcissus entwine, With all sweet-scented herbs, round the juice of the vine..????? c. The Third Old Man's Story viii.????? Yet shall thou suffer that which I from thee have borne And with love's woes thy heart shall yet be mortified..When the king heard this, his admiration redoubled and he said, "Of a truth, destiny is forewritten to all creatures, and I will not accept (14) aught that is said against my vizier the loyal counsellor." And he bade him go to his house..27. The Khalif Hisham and the Arab Youth cclxxi.Now there was in the house a ram, with which the Persian used to butt, and when he saw what the woman did, he thought she would butt with him; so he broke his halter and running at her, butted her and broke her head. She fell on her back and cried out; whereupon the Persian started up from sleep in haste and seeing the singing-girl [cast down on her back] and the singer with his yard on end, said to the latter, 'O accursed one, doth not what thou hast already done suffice thee?' Then he beat him soundly and opening the door, put him out in the middle of the night..????? And if a creature in his tears could swim, as in a sea, I to do this of all that breathe were surely first and sole..The old man carried Tuhfeh up [to the dais and seated her] on a chair of gold beside the throne, whilst she was amazed at that which she saw in that place and magnified her Lord (extolled be His perfection and exalted be He!) and hallowed Him. Then the kings of the Jinn came up to the throne and seated themselves thereon; and they were in the semblance of mortals, excepting two of them, who were in the semblance of the Jinn, with eyes slit endlong and jutting horns and projecting tusks. After this there came up a young lady, fair of favour and pleasant of parts; the light of her face outshone that of the flambeaux, and about her were other three women, than whom there were no fairer on the face of the earth. They saluted Tuhfeh and she rose to them and kissed the earth before them; whereupon they embraced her and sat down on the chairs aforesaid..The Fourth Day..Some with religion themselves concern and make it their business all, i. 48..So the sharper took the two thousand dinars and made off; and when he was gone, the merchant said to his friend, the [self-styled] man of wit and intelligence, 'Harkye, such an one! Thou and I are like unto the hawk and the locust.' 'What was their case?' asked the other; and the merchant said,.Meanwhile, the youth her master abode expecting her; but she returned not and his heart forbode him of the draught

[of separation]; so he went forth at hazard, distraught and knowing not what he should do, and fell to strewing dust upon his head and crying out, 'The old woman hath taken her and gone away!' The boys followed him with stones and pelted him, saying, 'A madman! A madman!' Presently, the king's chamberlain, who was a man of age and worth, met him, and when he saw his youth, he forbade the boys and drove there away from him, after which he accosted him and questioned him of his case. So he told him how it was with him and the chamberlain said to him, 'Fear not: all shall yet be well with thee. I will deliver thy slave-girl for thee: so calm thy trouble.' And he went on to speak him fair and comfort him, till he put faith in his speech..44. Haroun er Reshid with the Damsel and Abou Nuwas cccxxxviii. When she had made an end of her song and laid down the lute, Ishac looked fixedly on her, then took her hand and offered to kiss it; but she snatched it from him and said to him, 'Allah, O my lord, do not that!' Quoth he, 'Be silent. By Allah, I had said that there was not in the world the like of me; but now I have found my dinar (180) in the craft but a danic, (181) "for thou art, beyond comparison or approximation or reckoning, more excellent of skill than I! This very day will I carry thee up to the Commander of the Faithful Haroun er Reshid, and whenas his glance lighteth on thee, thou wilt become a princess of womankind. So, Allah, Allah upon thee, O my lady, whenas thou becomest of the household of the Commander of the Faithful, do not thou forget me!' And she replied, saying, 'Allah, O my lord, thou art the source of my fortunes and in thee is my heart fortified.' So he took her hand and made a covenant with her of this and she swore to him that she would not forget him..EL ABBAS AND THE KING'S DAUGHTER OF BAGHDAD. (46). Then said Azadbekht to him (and indeed his words were [prompted] by anger and those of the youth by presence of mind and good breeding), "I bought thee with my money and looked for fidelity from thee, wherefore I chose thee over all my grandees and servants and made thee keeper of my treasuries. Why, then, hast thou outraged my honour and entered my house and played the traitor with me and tookest no thought unto that which I have done thee of benefits?" "O king," answered the youth, "I did this not of my choice and freewill and I had no [evil] intent in being there; but, of the littleness of my luck, I was driven thither, for that fate was contrary and fair fortune lacking. Indeed, I had striven with all endeavour that nought of foul should proceed from me and kept watch over myself, lest default appear in me; but none may avail to make head against ill fortune, nor doth endeavour profit in case of lack of luck, as appeareth by the example of the merchant who was stricken with ill luck and his endeavour profited him not and he succumbed to the badness of his fortune." "What is the story of the merchant," asked the king, "and how was his luck changed upon him by the sorriness of his fortune?" "May God prolong the king's continuance!" answered the youth..? ? ? ? q. The Stolen Necklace dccccxiv. Unto me the whole world's gladness is thy nearness and thy sight, iii. 15..106. The Man's Dispute with the Learned Woman of the relative Excellence of the Sexes ccccxix. ? ? ? ? d. The Lover's Trick against the Chaste Wife dlxxx. There came to a king of the kings, in his old age, a son, who grew up comely, quick-witted and intelligent, and when he came to years of discretion and became a young man, his father said to him, 'Take this kingdom and govern it in my stead, for I desire to flee [from the world] to God the Most High and don the gown of wool and give myself up to devotion.' Quoth the prince, 'And I also desire to take refuge with God the Most High.' And the king said, 'Arise, let us flee forth and make for the mountains and worship in them, for shamefastness before God the Most High.' When the evening evened, the king sent for the vizier to his privy sitting chamber and bade him [tell] the [promised] story. So he said, "Hearkening and obedience. They avouch, O king, that ? ? ? ? ? ? ? ? ? ? But if my wealth abound, of all I'm held in amity..So she gave him all that she possessed and he sold it and paid the rest of her price; after which there remained to him a hundred dirhems. These he spent and lay that night with the damsel in all delight of life, and his soul was like to fly for joy; but when he arose in the morning, he sat weeping and the damsel said to him, 'What aileth thee to weep?' And he said, 'I know not if my father be dead, and he hath none other heir but myself; and how shall I win to him, seeing I have not a dirhem?' Quoth she, 'I have a bracelet; do thou sell it and buy small pearls with the price. Then bray them and fashion them into great pearls, and thereon thou shalt gain much money, wherewith we may make our way to thy country.' So he took the bracelet and repairing to a goldsmith, said to him, 'Break up this bracelet and sell it.' But he said, 'The king seeketh a good (183) bracelet; I will go to him and bring thee the price thereof.' So he carried the bracelet to the Sultan and it pleased him greatly, by reason of the goodliness of its workmanship. Then he called an old woman, who was in his palace, and said to her, 'Needs must I have the mistress of this bracelet, though but for a single night, or I shall die.' And the old woman answered, 'I will bring her to thee.' It is said that En Numan (169) had two boon-companions, one of whom was called Ibn Saad and the other Amrou ben el Melik, and he became one night drunken and bade bury them alive; so they buried them. When he arose on the morrow, he enquired for them and was acquainted with their case, whereupon he built over them a monument and appointed to himself a day of ill-luck and a day of good-luck. If any met him on his day of ill-omen, he slew him and with his blood he washed the monument aforesaid, the which is a place well known in Cufa; and if any met him on his day of grace, he enriched him..Clemency, Of, i. 120. It befell one day that he entered a certain city and sold somewhat that was with him of merchandise and got him friends of the merchants of the place and fell to sitting with them and entertaining them and inviting them to his lodging and his assembly, whilst they also invited him to their houses. On this wise he abode a long while, till he was minded to leave the city; and this was bruited abroad among his friends, who were concerned for parting from him. Then he betook himself to him of them, who was the richest of them in substance and the most apparent of them in generosity, and sat with him and borrowed his goods; and when he was about to take leave, he desired him to give him the deposit that he had left with him. 'And what is the deposit?' asked the merchant. Quoth the sharper, 'It is such a purse, with the thousand dinars therein.' And the merchant said, 'When didst thou give it me?' 'Extolled be the perfection of God!' replied the sharper. 'Was it not on such a day, by such a token, and thus and thus?' 'I know not of this,' rejoined the merchant, and words were bandied about between them, whilst the folk

[who were present also] disputed together concerning their affair and their speech, till their voices rose high and the neighbours had knowledge of that which passed between them. Officer's Story, The First, ii. 122. How many a victim of the pangs of love-liking hath died! Tired is my patience, but of blame my censors never tire. Indeed her glance, her sides are soft; but none the less, alas! Her heart is harder than the rock; there is no mercy there. On the morrow, the Commander of the Faithful sat [in his hall of audience] and his Vizier Jaafer ben Yehya the Barmecide came in to him; whereupon he called to him, saying, "I would have thee bring me a youth who is lately come to Baghdad, hight [Sidi Noureddin Ali] the Damascene." Quoth Jaafer, "Harkening and obedience," and going forth in quest of the youth, sent to the markets and khans and caravanserais three days' space, but found no trace of him, neither lit upon tidings of him. So on the fourth day he presented himself before the Khalif and said to him, "O our lord, I have sought him these three days, but have not found him." Quoth Er Reshid, "Make ready letters to Damascus. Belike he hath returned to his own land." So Jaafer wrote a letter and despatched it by a dromedary-courier to the city of Damascus; and they sought him there and found him not. His eyelids' sorcery from mine eyes hath banished sleep; since he From me departed, nought see I except a drowsy fair. (137).9. Noureddin Ali and the Damsel Ennis el Jelis clxxxi. e. The Fifth Officer's Story dccccxxiv. When King Shah Bekht heard this story, it pleased him and he bade the vizier go away to his own house. 11. The Hermits cxlviii. In every rejoicing a boon (240) midst the singers and minstrels am I, ii. 258.161. King Jelyaad of Hind and his Vizier Shimas: whereafter ensueth the History of King Wird Khan son of King Jelyaad and his Women and Viziers dcccxciz. Quoth thou, "The goodliest of things is patience and its use: Its practice still mankind doth guide to all that's fair and fine." "Know, O my lord," answered she, "that I am a maiden oppressed of my father, for that he misspeaketh of me and saith to me, 'Thou art foul of favour and it befiteth not that thou wear rich clothes; for thou and the slave-girls, ye are equal in rank, there is no distinguishing thee from them.' Now he is a rich man, having wealth galore, [and saith not on this wise but] because he is a niggard and grudgeth the spending of a farthing; [wherefore he is loath to marry me,] lest he be put to somewhat of charge in my marriage, albeit God the Most High hath been bountiful to him and he is a man puissant in his time and lacking nothing of the goods of the world." "Who is thy father," asked the young merchant, "and what is his condition?" And she replied, "He is the Chief Cadi of the Supreme Court, under whose hand are all the Cadis who administer justice in this city." t. The two Pigeons dxcvii.35. Isaac of Mosul's Story of Khedijeh and the Khalif Mamoun dxl. "There was once a king of the kings, whose name was Bekhtzeman, and he was a great eater and drinker and carouser. Now enemies of his made their appearance in certain parts of his realm and threatened him; and one of his friends said to him, 'O king, the enemy maketh for thee: be on thy guard against him.' Quoth Bekhtzeman, 'I reckon not of him, for that I have arms and wealth and men and am not afraid of aught.' Then said his friends to him, 'Seek aid of God, O king, for He will help thee more than thy wealth and thine arms and thy men.' But he paid no heed to the speech of his loyal counsellors, and presently the enemy came upon him and waged war upon him and got the victory over him and his trust in other than God the Most High profited him nought. So he fled from before him and seeking one of the kings, said to him, 'I come to thee and lay hold upon thy skirts and take refuge with thee, so thou mayst help me against mine enemy.' d. The Crow and the Serpent dcxii. The herald of good news my hearing shall delight, Thereupon the folk all prostrated themselves and gave one another joy of this and the drums of good tidings beat before him, and he entered the city [and went on] till he came to the House of Justice and the audience-hall of the palace and sat down on the throne of the kingdom, with the crown on his head; whereupon the folk came in to him to give him joy and offer up prayers for him. Then he addressed himself, after his wont in the kingship, to ordering the affairs of the folk and ranging the troops according to their ranks and looking into their affairs and those of all the people. Moreover, he released those who were in the prisons and abolished the customs dues and gave dresses of honour and bestowed gifts and largesse and conferred favours on the amirs and viziers and dignitaries, and the chamberlains and deputies presented themselves before him and did him homage. So the people of the city rejoiced in him and said, 'Indeed this is none other than a king of the greatest of the kings.' 169. Marouf the Cobbler and his Wife Fatimeh dcccclxxxix-Mi. It is told that there was once, in the city of Baghdad, a comely and well-bred youth, fair of face, tall of stature and slender of shape. His name was Alaeddin and he was of the chiefs of the sons of the merchants and had a shop wherein he sold and bought One day, as he sat in his shop, there passed by him a girl of the women of pleasure, (253) who raised her eyes and casting a glance at the young merchant, saw written in a flowing hand on the forepart (254) of the door of his shop, these words, "VERILY, THERE IS NO CRAFT BUT MEN'S CRAFT, FORASMUCH AS IT OVERCOMETH WOMEN'S CRAFT." When she beheld this, she was wroth and took counsel with herself, saying, "As my head liveth, I will assuredly show him a trick of the tricks of women and prove the untruth of (255) this his inscription!" His love on him took pity and wept for his dismay, ii. 210. ab. The King's Son and the Ogress xv. Now the king was leaning back upon the cushion, when he heard the man's words, he knew the purport thereof; so he sat up and said, "Return to thy garden in all assurance and ease of heart; for, by Allah, never saw I the like of thy garden nor stouter of ward than its walls over its trees!" So Firouz returned to his wife, and the cadi knew not the truth of the affair, no, nor any of those who were in that assembly, save the king and the husband and the damsel's brother. (176). How oft I've waked, how many a cup of sorrow have I drained, Watching the stars of night go by, for sleepless languishment! h. Ilan Shah and Abou Temam ccclxvi. 119. The Shipwrecked Woman and her Child cccclxvi. a. The Christian Broker's Story xxv. The Twelfth Night of the Month. TABLE OF CONTENTS OF THE BRESLAU (TUNIS) EDITION OF THE ARABIC TEXT OF THE BOOK OF THE THOUSAND NIGHTS AND ONE NIGHT. Then said Queen Es Shuhba, 'By Allah, O Sheikh, my sister Tuhfeh is indeed unique among the folk of her time, and I hear that she singeth upon all sweet-scented flowers.' 'Yes, O my lady,' answered

Iblis, 'and I am in the uttermost of wonderment thereat. But there remaineth somewhat of sweet-scented flowers, that she hath not besung, such as the myrtle and the tuberose and the jessamine and the moss-rose and the like.' Then he signed to her to sing upon the rest of the flowers, that Queen Es Shuhba might hear, and she said, 'Harkening and obedience.' So she took the lute and played thereon in many modes, then returned to the first mode and sang the following verses:..When the king heard this, he could not contain himself, but rushed in upon them and said to them, 'Out on you! What did ye? Tell me.' And they said, 'Pardon, O king.' Quoth he, 'An ye would have pardon from God and me, it behoveth you to tell me the truth, for nothing shall save you from me but truth-speaking.' So they prostrated themselves before him and said, 'By Allah, O king, the viziers gave us this gold and taught us to lie against Abou Teman, so thou mightest put him to death, and what we said was their words.' When the king heard this, he plucked at his beard, till he was like to tear it up by the roots and bit upon his fingers, till he well-nigh sundered them in twain, for repentance and sorrow that he had wrought hastily and had not delayed with Abou Teman, so he might look into his affair..? ? ? ? ? ? ? ? ? ed. Story of the Barber's Fourth Brother clviii.Azadbekht and his Son, History of King, i. 61.? ? ? ? ? Thou left'st unto me, after thee, languor and carefulness; I lived a life wherein no jot of sweetness I espied..Damascus (Noureddin Ali of) and Sitt el Milah, iii. 3..Presently, his friends and acquaintances among the merchants and people of the market began to come up to him, by ones and twos, to give him joy, and said to him, laughing, "God's blessing on thee! Where an the sweetmeats? Where is the coffee? (262) It would seem thou hast forgotten us; surely, the charms of the bride have disordered thy reason and taken thy wit, God help thee! Well, well; we give thee joy, we give thee joy." And they made mock of him, whilst he gave them no answer and was like to tear his clothes and weep for vexation. Then they went away from him, and when it was the hour of noon, up came his mistress, trailing her skirts and swaying in her gait, as she were a cassia-branch in a garden. She was yet more richly dressed and adorned and more bewitching (263) in her symmetry and grace than on the previous day, so that she made the passers stop and stand in ranks to look on her..The prefect bade carry him to his lodging; but one of those in attendance upon him, by name El Muradi, said to him, "What wilt thou do? This man is clad in rich clothes and on his finger is a ring of gold, the bezel whereof is a ruby of great price; so we will carry him away and slay him and take that which is upon him of raiment [and what not else] and bring it to thee; for that thou wilt not [often] see profit the like thereof, more by token that this fellow is a stranger and there is none to enquire concerning him." Quoth the prefect, "This fellow is a thief and that which he saith is leasing." And Noureddin said, "God forbid that I should be a thief!" But the prefect answered, "Thou liest." So they stripped him of his clothes and taking the ring from his finger, beat him grievously, what while he cried out for succour, but none succoured him, and besought protection, but none protected him. Then said he to them, "O folk, ye are quit of (12) that which ye have taken from me; but now restore me to my lodging." But they answered, saying, "Leave this knavery, O cheat! Thine intent is to sue us for thy clothes on the morrow." "By Allah, the One, the Eternal," exclaimed he, "I will not sue any for them!" But they said, "We can nowise do this." And the prefect bade them carry him to the Tigris and there slay him and cast him into the river..? ? ? ? ? She comes in a robe the colour of ultramarine, Blue as the stainless sky, unflecked with white;..When she had made an end of her verses, she considered her affair and said in herself, 'By Allah, all these things have betided by the ordinance of God the Most High and His providence and this was written and charactered upon the forehead.' Then she landed and fared on till she came to a spacious place, where she enquired of the folk and hired a house. Thither she straightway transported all that was in the ship of goods and sending for brokers, sold all that was with her. Then she took part of the price and fell to enquiring of the folk, so haply she might scent out tidings [of her lost husband]. Moreover, she addressed herself to lavishing alms and tending the sick, clothing the naked and pouring water upon the dry ground of the forlorn. On this wise she abode a whole year, and every little while she sold of her goods and gave alms to the sick and the needy; wherefore her report was bruited abroad in the city and the folk were lavish in her praise..? ? ? ? ? ? ? ? ? ec. Story of the Barber's Third Brother cli."O king," answered the youth, "there is no great forgiveness save in case of a great crime, for according as the offence is great, in so much is forgiveness magnified and it is no dishonour to the like of thee if he spare the like of me. Verily, Allah knoweth that there is no fault in me, and indeed He commandeth unto clemency, and no clemency is greater than that which spareth from slaughter, for that thy forgiveness of him whom thou purposest to put to death is as the quickening of a dead man; and whoso doth evil shall find it before him, even as it was with King Bihkerd." "And what is the story of King Bihkerd?" asked the king. "O king," answered the youth, 94. The Man's Dispute with the Learned Woman of the relative Excellence of the Sexes dclxxxiii..There was once in a city of Khorassan a family of affluence and distinction, and the townfolk used to envy them for that which God had vouchsafed them. As time went on, their fortune ceased from them and they passed away, till there remained of them but one old woman. When she grew feeble and decrepit, the townfolk succoured her not with aught, but put her forth of the city, saying, "This old woman shall not harbour with us, for that we do her kindness and she requiteth us with evil.' So she took shelter in a ruined place and strangers used to bestow alms upon her, and on this wise she abode a while of time..Then the king assembled his nobles and commons and the astrologers and said to them, 'Know that what God hath graven upon the forehead, be it fair fortune or calamity, none may avail to efface, and all that is decreed unto a man he must needs abide. Indeed, this my caretaking and my endeavour profited me nought, for that which God decreed unto my son, he hath abidden and that which He decreed unto me hath betided me. Nevertheless, I praise God and thank Him for that this was at my son's hand and not at the hand of another, and praised be He for that the kingship is come to my son!' And he strained the youth to his breast and embraced him and kissed him, saying, 'O my son, this matter was on such a wise, and of my care and watchfulness over thee from destiny, I lodged thee in that pit; but caretaking availed not.' Then he took the crown of the kingship and set it on his son's head and caused the folk and the people

swear fealty to him and commended the subjects to his care and enjoined him to justice and equity. And he took leave of him that night and died and his son reigned in his stead..STORY OF THE DAMSEL TUHFET EL CULOUB AND ?THE KHALIF HAROUN ER RESHID..Thereupon the folk all cried out, saying, 'We accept him to king over us!' And they did him suit and service and gave him joy of the kingship. So the preachers preached in his name (76) and the poets praised him; and he lavished gifts upon the troops and the officers of his household and overwhelmed them with favours and bounties and was prodigal to the people of justice and equitable dealings and goodly usance and polity. When he had accomplished this much of his desire, he caused bring forth the cook and his household to the divan, but spared the old woman who had tended him, for that she had been the cause of his deliverance. Then they assembled them all without the town and he tormented the cook and those who were with him with all manner of torments, after which he put him to death on the sorriest wise and burning him with fire, scattered his ashes abroad in the air..Wasteful Son, The Rich Man and his, i. 252..? ? ? ? ? Ye've drowned me in the sea of love for you; my heart Denies to be consoled for those whom I adore..They knew him forthright and rising to him, kissed his hands and rejoiced in him and said to him, 'O our lord, in good sooth, thou art a king and the son of a king, and we desire thee nought but good and beseech [God to grant] thee continuance. Consider how God hath rescued thee from this thy wicked uncle, who sent thee to a place whence none came ever off alive, purposing not in this but thy destruction; and indeed thou fellest into [peril of] death and God delivered thee therefrom. So how wilt thou return and cast thyself again into thine enemy's hand? By Allah, save thyself and return not to him again. Belike thou shall abide upon the face of the earth till it please God the Most High [to vouchsafe thee relief]; but, if thou fall again into his hand, he will not suffer thee live a single hour.'.Here they halted and took up their lodging with the old man, who questioned the husband of his case and that of his brother and the reason of their journey, and he said, 'I purpose to go with my brother, this sick man, to the holy woman, her whose prayers are answered, so she may pray for him and God may make him whole by the blessing of her prayers.' Quoth the villager, 'By Allah, my son is in a parlous plight for sickness and we have heard that the holy woman prayeth for the sick and they are made whole. Indeed, the folk counsel me to carry him to her, and behold, I will go in company with you. And they said, 'It is well.' So they passed the night in that intent and on the morrow they set out for the dwelling of the holy woman, this one carrying his son and that his brother..In my soul the fire of yearning and affliction rageth aye, iii. 65..Beard of the old he-goat, the one-eyed, what shall be, ii. 231..So she made ready and setting out, traversed the deserts and spent treasures till she came to Sejestan, where she called a goldsmith to make her somewhat of trinkets. [Now the goldsmith in question was none other than the prince's friend]; so, when he saw her, he knew her (for that the prince had talked with him of her and had depicted her to him) and questioned her of her case. She acquainted him with her errand, whereupon he buffeted his face and rent his clothes and strewed dust on his head and fell a-weeping. Quoth she, 'Why dost thou thus?' And he acquainted her with the prince's case and how he was his comrade and told her that he was dead; whereat she grieved for him and faring on to his father and mother, [acquainted them with the case]..91. The Loves of Abou Isa and Curret el Ain dclxxviii.?Story of King Bihkerd.

[University Notebook](#)

[To My Sexy Hubby Journal](#)

[Wedding Plans](#)

[Zachary Personalized Childrens Coloring Book Ima Gonna Color My Day at the Beach](#)

[Wildlife Hospital Notebook](#)

[Glazier Notebook](#)

[Mandala Adult Coloring Book Coloring Book for Stress Relief](#)

[Snowflakes Journal Illustrated 6x9 Medium Lined Journaling Notebook](#)

[Food Diary 90 Days Never Give Up Food Journal Log Diet Planner with Calorie Counter \(Softback 90 Days Daily Record Pages\) \(Food Journals for Weight Loss or Allergies\)Pink Seamless Pattern with Circles](#)

[Tyler Personalized Childrens Coloring Book Ima Gonna Color My Day at the Beach](#)

[Divine Words of Sri Ramakrishna Paramahansa](#)

[Oregon Travel Journal](#)

[Snowflakes Bullet Journal Illustrated 6x9 Medium Dotted Bullet Journaling Notebook with Numbered Pages](#)

[Southern Horror Stories](#)

[Nevada Travel Journal](#)

[Magic Journal Winter Colors Illustrated 6x9 Medium Lined Journaling Notebook](#)

[Elsies Journey on Inland Waters](#)

[Elsie at Nantucket](#)

[Elsies Womanhood](#)

[Joy Bullet Journal Winter Colors Illustrated 6x9 Medium Dotted Bullet Journaling Notebook with Numbered Pages](#)

[The Daredevil](#)

[Elsies Motherhood](#)

[Montana Travel Journal](#)

[New Jersey Travel Journal](#)

[Daily Grind](#)

[Joy Lined Journal Winter Colors Illustrated 6x9 Medium Lined Journaling Notebook](#)

[Elsies Kith and Kin](#)

[Thomas Personalized Childrens Coloring Book Ima Gonna Color My Day at the Beach](#)

[Elsie Dinsmore](#)

[The Hearts Kingdom](#)

[Magic Bullet Journal Winter Colors Illustrated 6x9 Medium Dotted Bullet Journaling Notebook with Numbered Pages](#)

[Theresa Personalized Discreet Internet Website Password Organizer Large Print Book 8 1 2 X 11](#)

[Truck Parts Are Us](#)

[de Ergastulis Eorumque Jure Vom Recht Der Zucht-Hauser Consensu Illustris Jctorum Ordinis Sub Praesidio Electoralis Universitatis Erfordiensis Rectoris](#)

[Miracles Come in All Sizes](#)

[Discours Financier de LHon Jos Shehyn Depute de Quebec Est Prononce A LAssemblee Legislative a la Seance Du 3 Janvier 1894](#)

[The Sentiments of the Professors of Physick in the Foreign Universities Concerning the Operations and Method of Curing the Diseases Incident to the Eye](#)

[Biennial Report of the Directors and the Twenty-Fourth and Twenty-Fifth Annual Reports of the Superintendent of the Insane Asylum of the State of California At Stockton 1877](#)

[When a Hater Tells You to Stop Tell Them to Start Motivate Inspire Writing Journal Lined Diary Notebook for Men Women](#)

[Kirche Und Recht Und Privatrecht Und Sociales Recht Zwei Vortrage Gehalten in Bern](#)

[Kurios Outside his World](#)

[Ink Fire A Havenwood Falls Novella](#)

[Report of the Treasurer to His Excellency the Governor November 1 1898 for the Fiscal Year Ending September 30 1898](#)

[They Are What We Teach Good Habits Great Grades](#)

[The Mystic Side of Scott](#)

[Nothing Runs Like a Corgi Funny Corgi Writing Journal Lined Diary Notebook](#)

[Not Only Am I Perfect But Im Italian Too! Italy Writing Journal Lined Diary Notebook](#)

[Im the Frog Whisperer Frog Whisperer Writing Journal Lined Diary Notebook](#)

[My Camera Is a Hater Because My Mirror Says Im Cute Funny Writing Journal Lined Diary Notebook for Men Women](#)

[Aurea Virtutum Catena Matrimonialis](#)

[Novio y El Concierto El Comedia-Zarzuela En Un Acto](#)

[Biggest Fan or Biggest Hater Motivate Inspire Writing Journal Lined Diary Notebook for Men Women](#)

[Algunas Consideraciones Sobre La Ischemia Quirurgica Tesis Inaugural](#)

[Jack and the Little Blue Bag](#)

[Ugh Youre So Silly Writing Journal Lined Diary Notebook for Men Women](#)

[Les Couturieres Ou Le Cinquieme Au-Dessus de LEntresol Tableau-Vaudeville En Un Acte](#)

[Tasmanian Devil Amazing Fun Facts and Pictures about Tasmanian Devil for Kids](#)

[Roteiro Da Costa Do Maranhao Epara Ou Resumo de Varias Postillas Observadas Por Diversos Navegadores Da Dita Costa](#)

[Benefits of Eradicating Bangs Disease](#)

[Zebra Amazing Fun Facts and Pictures about Zebra for Kids](#)

[Teacher Guide and Novel Unit for Far from the Tree Lessons on Demand](#)

[Neat Orderly Rational Assorted Notebook Nora Bullet Journal with Imitation Leather Texture Cover](#)

[Expedition Nocturne Autour de Ma Chambre](#)

[Excellent Memorable Intelligent Learned Yearning Notebook Emily Bullet Journal with Imitation Leather Texture Cover](#)

[An Alphabetical Table of Contents to Shelleys Poetical Works Adopted to the Edition in 3 Vols Edited by W M Rossetti Esq the 2 Volume Edition of H B Forman Esq the 4 Volume Edition of H B Forman Esq](#)

[Skillful Orderly Fine Impartial Artistic Notebook Sofia Bullet Journal with Imitation Leather Texture Cover](#)

[Estudio Sobre El Chilillo de la Huasteca Rourea Oblongifolia y Floribunda \(Hook and Arn\) Tesis](#)

[Egloga Piscatoria O Canto DOS Pescadores Do Tejo Pescalio Marino Alcam](#)  
[Columbines Birthday 1 Scene 10 Characters Plays 35 Minutes Suited to Puppets As Played in Perry Dilleys Puppet Theatre San Francisco](#)  
[Annotated Catalogue of an Unique and Exceptionally Complete Set of the Works of Thomas Taylor the Platonist in Sixty-Two Volumes With Numerous Autographic and Presentation Copies](#)  
[Notice Sur LImage Du Monde Poeme Attribue a Gauthier de Metz](#)  
[Snapping Turtles Amazing Fun Facts and Pictures about Snapping Turtles for Kids](#)  
[Charters of the Weehawken Ferry Company and the Weehawken and Ramapo Plank Road Company With Prospectus](#)  
[Lovable Optimistic Truthful Trustworthy Exemplary Notebook Lotte Bullet Journal with Imitation Leather Texture Cover](#)  
[Sharks Amazing Fun Facts and Pictures about Sharks for Kids](#)  
[Japanese Immigration and the Japanese in California](#)  
[First Annual Report of the State Board of Medical Examiners of New Jersey 1891](#)  
[Preston Lees Beginner English Lesson 21 - 40 for Vietnamese Speakers \(British\)](#)  
[Acari Myriopoda Et Scorpiones Hucusque in Italia Reperta Vol 65 Acari Miriapodi E Scorpioni Italiani](#)  
[Ensayo Sobre El Gusto](#)  
[Tailgunner-Pip Legacy of War](#)  
[Arbitration Engagements Now Existing in Treaties Treaty Provisions and National Constitutions](#)  
[England Und Die Maori](#)  
[Dotty and Raggy Are Lost in the Woods](#)  
[Popular Government Vol 16 December 1949](#)  
[de Usu Allitterations Apud Sophoclem Dissertatio Inauguralis](#)  
[Proceedings of a Special Meeting of the Army Mutual Aid Association Held at the War Department November 18 1896 Also the Constitution of the Association Adopted at That Meeting](#)  
[Genesis and Science Science Verifies Creation as Told in Genesis 11-27](#)  
[List of Periodicals Taken by the Public Institutions in Baltimore December 1878](#)  
[Augustini Dacti Scribe Super Tullianis Elogancijs Et Verbis Exoticis in Sua Facundissima Rethorica Incipit Perornate Libellus](#)  
[History of Friedrich II of Prussia - Volume XIX](#)  
[Neujahrsgrusse Empfindsamer Seelen Eine Sammlung Von Liedern Mit Melodien Und Bilderschmuck Aus Den Jahren 1770-1800](#)  
[A Reply to Dr Jacob Bigelows Second Letter](#)  
[Meetings with Remarkable Animals](#)  
[Annual Report of the Chief Engineer For the Year Ending December 31 1877](#)  
[Damon Swift a Pair of Rather Long Short Stories](#)  
[Acari Myriopoda Et Scorpiones Hucusque in Italia Reperta Vol 58 Acari Miriapodi E Scorpioni Italiani](#)  
[Local Taxation Especially in English Cities and Towns A Speech Delivered in the House of Commons on March 23rd 1886](#)  
[The Revelation of Jesus Christ Volume 2 The Writing on the Inside of the Scroll](#)  
[North America - Volume II](#)

---