

HISTOIRE NATURELLE DU D PARLEMENT DES PYR N ES ORIENTALES TOME 3

When the morning morrowed, the people went seeking for him, but found him not; and when the king knew this, he was perplexed concerning his affair and abode unknowing what he should do. Then he sought for a vizier to fill his room, and the king's brother said, 'I have a vizier, a sufficient man.' 'Bring him to me,' said the king. So he brought him a man, whom he set at the head of affairs; but he seized upon the kingdom and clapped the king in irons and made his brother king in his stead. The new king gave himself up to all manner of wickedness, whereat the folk murmured and his vizier said to him, 'I fear lest the Indians take the old king and restore him to the kingship and we both perish; wherefore, if we take him and cast him into the sea, we shall be at rest from him; and we will publish among the folk that he is dead.' And they agreed upon this. So they took him up and carrying him out to sea, cast him in. . . . O son of Simeon, give no ear to other than my say. How bitter from the convent 'twas to part and fare away! . . . Upon that day my loves my presence did depart; The company marvelled at the goodliness of his story and it pleased El Melik ez Zahir; and the prefect said, 'By Allah, this story is extraordinary!' Then came forward the sixth officer and said to the company, 'Hear my story and that which befell me, to wit, that which befell such an one the assessor, for it is rarer than this and stranger. . . . And left me all forlorn, to pine for languishment,.80. The Schoolmaster who fell in Love by Report dclxv. The news came to the rest of the kings; so they [flew after him and] overtaking him, found him full of trouble and fear, with fire issuing from his nostrils, and said to him, 'O Sheikh Aboutawaif, what is to do?' Quoth he, 'Know that Meimoun hath carried off Tuhfeh from my palace and outraged mine honour.' When they heard this, they said, 'There is no power and no virtue but in God the Most High, the Supreme! By Allah, he hath ventured upon a grave matter and indeed he destroyeth himself and his people!' Then the Sheikh Iblis gave not over flying till he fell in with the tribes of the Jinn, and there gathered themselves together unto him much people, none may tell the tale of them save God the Most High. So they came to the Fortress of Copper and the Citadel of Lead, (238) and the people of the strongholds saw the tribes of the Jinn issuing from every steep mountain-pass and said, 'What is to do?' Then Iblis went in to King Es Shisban and acquainted him with that which had befallen, whereupon quoth he, 'May God destroy Meimoun and his folk! He thinketh to possess Tuhfeh, and she is become queen of the Jinn! But have patience till we contrive that which befitteth in the matter of Tuhfeh.' Quoth Iblis, 'And what befitteth it to do?' And Es Shisban said, *We will fall upon him and slay him and his people with the sword.' When the king heard his vizier's words, he marvelled with the utmost wonderment and bade him retire to his lodging. [So Er Rehwan withdrew to his house and abode there till eventide of the next day, when he again presented himself before the king.] EN NUMAN AND THE ARAB OF THE BENOU TAI. (168). So, of the heaviness of his wit, he believed her and turning back, went in to the trooper; but she had foregone him, and when he saw her beside her lover, he fell to looking on her and pondering. Then he saluted her and she returned him the salutation; and when she spoke, he was bewildered. So the trooper said to him, 'What ails thee to be thus?' And he answered, 'This woman is my wife and the voice is her voice.' Then he rose in haste and returning to his own house, saw his wife, who had foregone him by the secret passage. So he went back to the trooper's house and saw her sitting as before; whereupon he was abashed before her and sitting down in the trooper's sitting-chamber, ate and drank with him and became drunken and abode without sense all that day till nightfall, when the trooper arose and shaving off some of the fuller's hair (which was long and flowing) after the fashion of the Turks, clipped the rest short and clapped a tarboush on his head. When the evening evened, the king sat in his sitting-chamber and sending for his vizier, bade him relate the story of the wealthy man who lost his wealth and his wit. So he said, "Know, O king, that. THE FOURTEENTH OFFICER'S STORY. When thou comest to the house, begin by searching the roofs; then search the closets and cabinets; and if thou find nought, humble thyself unto the Cadi and make a show of abjection and feign thyself defeated, and after stand at the door and look as if thou soughtest a place wherein to make water, for that there is a dark corner there. Then come forward, with a heart stouter than granite, and lay hold upon a jar of the jars and raise it from its place. Thou wilt find under it the skirt of a veil; bring it out publicly and call the prefect in a loud voice, before those who are present. Then open it and thou wilt find it full of blood, exceeding of redness, (103) and in it [thou wilt find also] a woman's shoes and a pair of trousers and somewhat of linen." When I heard this from her, I rose to go out and she said to me, "Take these hundred dinars, so they may advantage thee; and this is my guest-gift to thee." So I took them and bidding her farewell, returned to my lodging. . . . Peace on thee! Would our gaze might light on thee once more! So should our hearts be eased and eyes no longer sore. Then the girl went away, running, after her mistress, whereupon I left the shop and set out after them, so I might see her abiding-place. I followed after them all the way, till she disappeared from mine eyes, when I returned to my place, with a heart on fire. Some days after, she came to me again and bought stuffs of me. I refused to take the price and she said, "We have no need of thy goods." Quoth I, "O my lady, accept them from me as a gift;" but she said, "[Wait] till I try thee and make proof of thee." Then she brought out of her pocket a purse and gave me therefrom a thousand dinars, saying, "Trade with this till I return to thee." So I took the purse and she went away [and returned not to me] till six months had passed by. Meanwhile, I traded with the money and sold and bought and made other thousand dinars profit [on it]. . . . O thou that blamest me for my heart and raillest at my ill, Hadst thou but tasted my spirit's grief, thou wouldst excuse me still. . . . My heart will never credit that I am far from thee; In it thou art, nor ever the soul can absent be. 103. Julnar of the Sea and her Son King Bedr Basim of Persia dccxciv. The folk took compassion on him and gave him to eat and drink and he abode with them awhile. Then he questioned them of the way that led to the kingdom of his uncle Belehwan, but told them not that he was his uncle. So they taught him the way and he ceased not to go barefoot, till he drew near his uncle's capital, and he naked and hungry,

and indeed his body was wasted and his colour changed. He sat down at the gate of the city, and presently up came a company of King Belehwan's chief officers, who were out a-hunting and wished to water their horses. So they lighted down to rest and the youth accosted them, saying, 'I will ask you of somewhat, wherewith do ye acquaint me.' Quoth they, 'Ask what thou wilt.' And he said, 'Is King Belehwan well?' They laughed at him and answered, 'What a fool art thou, O youth! Thou art a stranger and a beggar, and what concern hast thou with the king's health?' Quoth he, 'Indeed, he is my uncle;' whereat they marvelled and said, 'It was one question (135) and now it is become two.' Then said they to him, 'O youth, it is as thou wert mad. Whence pretendest thou to kinship with the king? Indeed, we know not that he hath aught of kinsfolk, except a brother's son, who was prisoned with him, and he despatched him to wage war upon the infidels, so that they slew him.' 'I am he,' answered Melik Shah, 'and they slew me not, but there betided me this and that.' Moreover, King Shehriyar summoned chroniclers and copyists and bade them write all that had betided him with his wife, first and last; so they wrote this and named it "The Stories of the Thousand Nights and One Night." The book came to (195) thirty volumes and these the king laid up in his treasury. Then the two kings abode with their wives in all delight and solace of life, for that indeed God the Most High had changed their mourning into joyance; and on this wise they continued till there took them the Destroyer of Delights and Sunderer of Companies, he who maketh void the dwelling-places and peopleth the tombs, and they were translated to the mercy of God the Most High; their houses were laid waste and their palaces ruined and the kings inherited their riches..157. Mesrour and Zein el Mewasif dcccxliv. Now there accosted him once, on his day of ill-omen, an Arab of the Benou Tai, (170) and En Numan would have put him to death; but the Arab said, "God quicken the king! I have two little girls and have made none guardian over them; so, if the king see fit to grant me leave to go to them, I will give him the covenant of God (171) that I will return to him, whenas I have appointed them a guardian." En Numan had compassion on him and said to him, "If a man will be surety for thee of those who are with us, [I will let thee go], and if thou return not, I will put him to death." Now there was with En Numan his vizier Sherik ben Amrou; so the Tai (172) looked at him and said, 'Sharper who cheated each his Fellow, The Two, ii. 28..Mariyeh opened the mantle, and when she saw that necklace, and indeed the place was illumined with the lustre thereof, she looked at her slave-girl and said to her, "By Allah, O Shefikeh, one look at him were liefer to me than all that my hand possesseth! Would I knew what I shall do, whenas Baghdad is empty of him and I hear no tidings of him!" Then she wept and calling for inkhorn* and paper and pen of brass, wrote the following verses:..? ? ? ? Who letteth us or hind'reth our way, I spring on him, As springeth lynx or panther upon the frightened deer; One day, King Suleiman Shah went in to his brother's daughter and kissing her head, said to her, 'Thou art my daughter and dearer to me than a child, for the love of thy father deceased; wherefore I am minded to marry thee to one of my sons and appoint him my heir apparent, so he may be king after me. Look, then, which thou wilt have of my sons, for that thou hast been reared with them and knowest them.' The damsel arose and kissing his hand, said to him, 'O my lord, I am thine handmaid and thou art the ruler over me; so whatsoever pleaseth thee, do, for that thy wish is higher and more honourable and nobler [than mine] and if thou wouldst have me serve thee, [as a handmaid], the rest of my life, it were liefer to me than any [husband]'.Eleventh Officer's Story, The, ii. 175..So the old woman returned to the lover and said to him, "I have skilfully contrived the affair for thee with her; [and now it behoveth us to amend that we have marred]. So go now and sit with the draper and bespeak him of the turban-cloth, [saying, 'The turban-cloth I bought of thee I chanced to burn in two places; so I gave it to a certain old woman, to get mended, and she took it and went away, and I know not her dwelling-place.'] When thou seest me pass by, rise and lay hold of me [and demand of me the turban-cloth], to the intent that I may amend her case with her husband and that thou mayst be even with her." So he repaired to the draper's shop and sat down by him and said to him, "Thou knowest the turban-cloth I bought of thee?" "Yes," answered the draper, and the other said, "Knowest thou what is come of it?" "No," replied the husband, and the youth said, "After I bought it of thee, I fumigated myself (58) and it befell that the turban-cloth was burnt in two places. So I gave it to a woman, whose son, they said, was a fine-drawer, and she took it and went away with it; and I know not her abiding-place." When the draper heard this, he misdoubted him [of having wrongly suspected his wife] and marvelled at the story of the turban-cloth, and his mind was set at ease concerning her..? ? ? ? The ignorant man may speak with impunity A word that is death to the wise and the ripe of wit..When the evening evened, the king sat in his privy closet and summoning the vizier, required of him the promised story. So Er Rehwani said, "Know, O king, that.No good's in life (to the counsel list of one who's purpose-whole), i. 28..I did as she bade me and when I returned, she said to me, "Sit, so I may relate to thee yonder fellow's case, lest thou be affrighted at that which hath befallen him. Thou must know that I am the Khalif's favourite, nor is there any more in honour with him than I; and I am allowed six nights in each month, wherein I go down [into the city and take up my abode] with my [former] mistress, who reared me; and when I go down thus, I dispose of myself as I will. Now this young man was the son of neighbours of my mistress, when I was a virgin girl. One day, my mistress was [engaged] with the chief [officers] of the palace and I was alone in the house. When the night came on, I went up to the roof, so I might sleep there, and before I was aware, this youth came up from the street and falling upon me, knelt on my breast. He was armed with a poniard and I could not win free of him till he had done away my maidenhead by force; and this sufficed him not, but he must needs disgrace me with all the folk, for, as often as I came down from the palace, he would lie in wait for me by the way and swive me against my will and follow me whithersoever I went. This, then, is my story, and as for thee, thou pleasest me and thy patience pleaseth me and thy good faith and loyal service, and there abideth with me none dearer than thou." Then I lay with her that night and there befell what befell between us till the morning, when she gave me wealth galore and fell to coming to the pavilion six days in every month..Sindbad the Sailor, The Sixth Voyage of, iii. 203..I am the champion-slayer he warrior without peer, iii. 94.

249----Barmecides, Er Reshid and the, i. 189..Ali of Damascus and Sitt el Milah, Nouredin, iii. 3..It befell one day that the king's son came to me, after his father had withdrawn, and said to me, "Harkye, Ibn Nafil" "At thy service, O my lord," answered I; and he said, "I would have thee tell me an extraordinary story and a rare matter, that thou hast never related either to me or to my father Jemhour." "O my lord," rejoined I, "what story is this that thou desirest of me and of what kind shall it be of the kinds?" Quoth he, "It matters little what it is, so it be a goodly story, whether it befell of old days or in these times." "O my lord," said I, "I know many stories of various kinds; so whether of the kinds preferrest thou, and wilt thou have a story of mankind or of the Jinn?" "It is well," answered he; "if thou have seen aught with thine eyes and heard it with thine ears, [tell it me."Then he bethought himself] and said to me, "I conjure thee by my life, tell me a story of the stories of the Jinn and that which thou hast heard and seen of them!" "O my son," replied I, "indeed thou conjurest [me] by a mighty conjuration; so [hearken and thou shalt] hear the goodliest of stories, ay, and the most extraordinary of them and the pleasantest and rarest." Quoth the prince, "Say on, for I am attentive to thy speech." And I said, "Know, then, O my son, that.????? For nought of worldly fortune I weep! my only joy In seeing thee consisteth and in thy seeing me..?THE SECOND OFFICER'S STORY..Twere fitter and better my loves that I leave, For, if the eye see not, the heart will not grieve..Meanwhile the king said to his vizier, "How shall we do in the matter of yonder youth, the Yemani, on whom we thought to confer largesse, but he hath largessed us with tenfold [our gift] and more, and we know not if he be a sojourner with us or no?" Then he went into the harem and gave the rubies to his wife Afifeh, who said to him, "What is the worth of these with thee and with [other] the kings?" And he answered, "They are not to be found save with the greatest of kings and none may avail to price them with money." Quoth she, "Whence gottest thou them?" So he recounted to her the story of El Abbas from first to last, and she said, "By Allah, the claims of honour are imperative on us and the king hath fallen short of his due; for that we have not seen him bid him to his assembly, nor hath he seated him on his left hand."????? If they could hearken to Azzeh's speech, as I, I hearken to it, They straight would humble themselves to her and prone before her fall..????? So, O Aamir, haste thy going, e'en as I do, so may I Heal my sickness and the draining of the cup of love essay;.Now the king's son was playing in the exercise-ground with the ball and the mall, and the stone lit on his ear and cut it off, whereupon the prince fell down in a swoon. So they enquired who had thrown the stone and [finding that it was Bihkerd,] took him and carried him before the prince, who bade put him to death. Accordingly, they cast the turban from his head and were about to bind his eyes, when the prince looked at him and seeing him cropped of an ear, said to him, 'Except thou wert a lewd fellow, thine ear had not been cut off.' 'Not so, by Allah!' answered Bihkerd. 'Nay, but the story [of the loss] of my ear is thus and thus, and I pardoned him who smote me with an arrow and cut off my ear.' When the prince heard this, he looked in his face and knowing him, cried out and said, 'Art thou not Bihkerd the king?' 'Yes,' answered he, and the prince said to him 'What bringeth thee here?' So he told him all that had betided him and the folk marvelled and extolled the perfection of God the Most High..Advantages of Patience, Of the, i. 89..King of Ind and his Vizier, The, ii. 105..So he went round about, as the druggist bade him, till the sun grew hot, but found none drinking. Then he entered a by-street, that he might rest himself, and seeing there a handsome and lofty house, stood in its shade and fell to observing the goodness of its ordinance. As he was thus engaged, behold, a window opened and there appeared thereat a face, as it were the moon. Quoth she, (193) 'What aileth thee to stand there? Dost thou want aught?' And he answered, 'I am a stranger,' and acquainted her with his case; whereupon quoth she, 'What sayst thou to meat and drink and the enjoyment of a fair-face[d one] and getting thee what thou mayst spend?' 'O my lady,' answered he, 'this is my desire and that in quest whereof I am going about.'?OF THE ADVANTAGES OF PATIENCE..????? Repression's draught, by cups, from the beloved's hand I've quaffed; with colocynth for wine she hath me plied..????? One of the host am I of lovers sad and sere For waiting long drawn out and expectation drear..Presently, his father and his mother heard of the matter; whereupon the former arose and going up to the place, wrote a letter and [presented it to the king, who] read it, and behold, therein was written, saying, 'Have pity on me, so may God have pity on thee, and hasten not in the slaughter [of my son]; for indeed I acted hastily in a certain affair and drowned his brother in the sea, and to this day I drink the cup of his anguish. If thou must needs kill him, kill me in his stead.' Therewith the old merchant prostrated himself before the king and wept; and the latter said to him, 'Tell me thy story.' 'O my lord,' answered the merchant, 'this youth had a brother and I [in my haste] cast them both into the sea.' And he related to him his story from first to last, whereupon the king cried out with an exceeding great cry and casting himself down from the throne, embraced his father and brother and said to the former, 'By Allah, thou art my very father and this is my brother and thy wife is our mother.' And they abode weeping, all three..Woman of the Barmecides, Haroun er Reshid and the, i. 57..????? f. The King's Son who fell in Love with the Picture dcccxciv.????? To his beloved one the lover's heart's inclined; His soul's a captive slave, in sickness' hands confined..On like wise, O king," continued the youth, "whilst fortune was favourable to me, all that I did came to good; but now that it is grown contrary to me, everything turneth against me."When the king heard this from the youth, his anger subsided; so he bade restore him to the prison, and the folk dispersed that day..When it was the appointed time, there came to us the man of the Sultan's guards, [who had accompanied the Jew, when he came to complain of the loss of the money,] and said, "The Sultan biddeth you nail up (143) the Jew and bring the money, for that there is no way by which five thousand dinars can be lost." Wherefore we knew that our device sufficed not. So I went forth and finding a young man, a Haurani, (144) passing the road, laid hands on him and stripped him and beat him with palm-rods. Then I clapped him in irons and carrying him to the prefecture, beat him again, saying to them, "This is the thief who stole the money." And we strove to make him confess; but he would not confess. So we beat him a third and a fourth time, till we were weary and exhausted and he became unable to return an answer. But, when we had made an end of beating and tormenting him, he said, "I will fetch the

money forthright." ? ? ? ? a. The First Voyage of Sindbad the Sailor cclii.7. Ali ben Bekkar and Shemsennehar clxix.Indeed, many of the notables of the people have sought her of me in marriage, but I would not marry her to any, for that, one night, I saw, in a dream, the balance aforesaid set up and men and women being weighed, one against the other, therein, and meseemed I saw thee [and her] and it was said to me, "This is such a man, (217) the allotted portion of such a woman." (218) Wherefore I knew that God the Most High had allotted unto her none other than thyself, and I choose rather to marry thee to her in my lifetime than that thou shouldst marry her after my death.'Lo, since the day I left you, O my masters, iii. 24..There was once in a certain city a woman fair of favour, who had to lover a trooper. Her husband was a fuller, and when he went out to his business, the trooper used to come to her and abide with her till the time of the fuller's return, when he would go away. On this wise they abode awhile, till one day the trooper said to his mistress, 'I mean to take me a house near unto thine and dig an underground passage from my house to thy house, and do thou say to thy husband, "My sister hath been absent with her husband and now they have returned from their travels; and I have made her take up her sojourn in my neighbourhood, so I may foregather with her at all times. So go thou to her husband the trooper and offer him thy wares [for sale], and thou wilt see my sister with him and wilt see that she is I and I am she, without doubt. So, Allah, Allah, go to my sister's husband and give ear to that which he shall say to thee.'"Melik (El) Ez Zahir Rukneddin Bibers el Bunducdari and the Sixteen Officers of Police, ii. 117..Porter, Sindbad the Sailor and Hindbad the, iii. 199.? ? ? ? ? Would he were not, who sundered us upon the parting-day! How many a body hath he slain, how many a bone laid bare! ? ? ? ? ? When I recall the season of love-delight with them, The sweet of sleep forsakes me, my body wastes amain..Ishac stared at her and seizing her hand, said to her, 'Know that I am bound by an oath that, when the singing of a damsel pleaseth me, she shall not make an end of her song but before the Commander of the Faithful. But now tell me, how came it that thou abodest with the slave-dealer five months and wast not sold to any, and thou of this skill, more by token that the price set on thee was no great matter?'.WOMEN'S CRAFT..? ? ? ? ? Sure God shall yet, in pity, reknit our severed lives, Even as He did afflict me with loneliness after thee..106. The Man's Dispute with the Learned Woman of the relative Excellence of the Sexes ccccxix.King's Daughter of Baghdad, El Abbas and the, iii. 53..Now the lodging in question adjoined the king's house, and whilst the merchant was rejoicing in this and saying, 'Verily, my luck hath returned and I shall live in this king's shadow the rest of my life,' he espied an opening walled up with stones and clay. So he pulled out the stones and clearing away the earth from the opening, found that it was a window giving upon the lodging of the king's women. When he saw this, he was affrighted and rising in haste, fetched clay and stopped it up again. But one of the eunuchs saw him and misdoubting of him, repaired to the Sultan and told him of this. So he came and seeing the stones pulled out, was wroth with the merchant and said to him, 'Is this my recompense from thee, that thou seekest to violate my harem?' And he bade pluck out his eyes. So they did as he commanded and the merchant took his eyes in his hand and said, 'How long [wilt thou afflict me], O star of ill-omen? First my wealth and now my life!' And he bewailed himself, saying, 'Endeavour profiteth me nought against evil fortune. The Compassionate aided me not and endeavour was useless.! ? ? ? ? If near and far thy toiling feet have trod the ways and thou Devils and Marids hast ensued nor wouldst be led aright.,Then he caused rear him among the nurses and matrons; but withal he ceased not to ponder the saying of the astrologers and indeed his life was troubled. So he betook himself to the top of a high mountain and dug there a deep pit and made in it many dwelling-places and closets and filled it with all that was needful of victual and raiment and what not else and made in it conduits of water from the mountain and lodged the boy therein, with a nurse who should rear him. Moreover, at the first of each month he used to go to the mountain and stand at the mouth of the pit and let down a rope he had with him and draw up the boy to him and strain him to his bosom and kiss him and play with him awhile, after which he would let him down again into the pit to his place and return; and he used to count the days till the seven years should pass by..Meanwhile, the youth abode expecting his governor's return, but he returned not; wherefore concern and chagrin waxed upon him, because of his mistress, and his longing for her redoubled and he was like to slay himself. She became aware of this and sent him a messenger, bidding him to her. So he went to her and she questioned him of the case; whereupon he told her what was to do of the matter of his governor, and she said to him, 'With me is longing the like of that which is with thee, and I misdoubt me thy messenger hath perished or thy father hath slain him; but I will give thee all my trinkets and my clothes, and do thou sell them and pay the rest of my price, and we will go, I and thou, to thy father.'102. The Apples of Paradise ccccxii.? ? ? ? ? Bravo for her whose loosened locks her cheeks do overcloud! She slays me with her cruelty, so fair she is and proud..O thou that blamest me for my heart and raillest at my ill, ii. 101..SINDBAD THE SAILOR AND HINDBAD THE PORTER..? ? ? ? ? An if I live, in love of her I'll live, and if I die Of love and longing for her sight, O rare! O excellent!.Officer's Story, The Fourteenth, ii. 183..ALPHABETICAL TABLE OF THE FIRST LINES OF THE VERSE IN THE "TALES FROM THE ARABIC.".108. Ali ben Tahir and the Girl Mounis ccccxiv.? ? ? ? ? 1. The Wife's Device to Cheat her Husband dcccclxxxix.Then the king assembled his nobles and commons and the astrologers and said to them, 'Know that what God hath graven upon the forehead, be it fair fortune or calamity, none may avail to efface, and all that is decreed unto a man he must needs abide. Indeed, this my caretaking and my endeavour profited me nought, for that which God decreed unto my son, he hath abidden and that which He decreed unto me hath betided me. Nevertheless, I praise God and thank Him for that this was at my son's hand and not at the hand of another, and praised be He for that the kingship is come to my son!' And he strained the youth to his breast and embraced him and kissed him, saying, 'O my son, this matter was on such a wise, and of my care and watchfulness over thee from destiny, I lodged thee in that pit; but caretaking availed not.' Then he took the crown of the kingship and set it on his son's head and caused the folk and the people swear fealty to him and commended the subjects to his care and enjoined him to justice and equity. And he took leave of him that

night and died and his son reigned in his stead..Oft as my yearning waxeth, my heart consoleth me, ii. 228..68. Kisra Anoushirwan and the Village Damsel dcliii.???? The pains of long desire have wasted me away; Estrangement and disdain my body sore have tried..????? la. The Disciple's Story dcccci.116. The Two Kings and the Vizier's Daughters M."Know, O my lord," answered she, "that I am a maiden oppressed of my father, for that he misspeaketh of me and saith to me, 'Thou art foul of favour and it befitteth not that thou wear rich clothes; for thou and the slave-girls, ye are equal in rank, there is no distinguishing thee from them.' Now he is a rich man, having wealth galore, [and saith not on this wise but] because he is a niggard and grudgeth the spending of a farthing; [wherefore he is loath to marry me,] lest he be put to somewhat of charge in my marriage, albeit God the Most High hath been bountiful to him and he is a man puissant in his time and lacking nothing of the goods of the world." "Who is thy father," asked the young merchant, "and what is his condition?" And she replied, "He is the Chief Cadi of the Supreme Court, under whose hand are all the Cadis who administer justice in this city."????? To whom shall I complain of what is in my soul. Now thou art gone and I my pillow must forswear?.Then El Abbas went in to Mariyeh in a happy and praiseworthy hour (123) and found her an unpierced pearl and a goodly filly that had never been mounted; wherefore he rejoiced and was glad and made merry, and care and sorrow ceased from him and his life was pleasant and trouble departed and he abode with her in the gladsomest of case and in the most easeful of life, till seven days were past, when King El Aziz determined to set out and return to his kingdom and bade his son seek leave of his father-in-law to depart with his wife to his own country. [So El Abbas bespoke King Ins of this] and he granted him the leave he sought; whereupon he chose out a red camel, taller (124) than the [other] camels, and mounting Mariyeh in a litter thereon, loaded it with apparel and ornaments..On the morrow, he repaired to the druggist, who saluted him and came to meet him and rejoiced in him and smiled in his face, deeming his wife innocent. Then he questioned him of his yesterday's case and he told him how he had fared, saying, 'O my brother, when the cuckold knocked at the door, I would have entered the chest; but his wife forbade me and rolled me up in the rug. The man entered and thought of nothing but the chest; so he broke it open and abode as he were a madman, going up and coming down. Then he went his way and I came out and we abode on our wonted case till eventide, when she gave me this shirt of her husband's; and behold, I am going to her.'.There was once, of old days and in bygone ages and times, a king of the kings of the time, by name Shah Bekht, who had troops and servants and guards galore and a vizier called Er Rehwan, who was wise, understanding, a man of good counsel and a cheerful acceptor of the commandments of God the Most High, to whom belong might and majesty. The king committed to him the affairs of his kingdom and his subjects and said according to his word, and on this wise he abode a long space of time..The old man kissed his hand and went away; whereupon quoth Er Reshid to him, 'O Ishac, who is yonder man and what is his occasion?' 'O my lord,' answered the other, 'this is a man called Said the Slave-dealer, and he it is who buyeth us slave-girls and mamelukes. (169) He avoucheth that with him is a fair [slave-girl, a] lutanist, whom he hath withheld from sale, for that he could not fairly sell her till he had shown her to me.' 'Let us go to him,' said the Khalif,'so we may look on her, by way of diversion, and see what is in the slave-dealer's barrack of slave-girls.' And Ishac answered, 'Commandment belongeth to God and to the Commander of the Faithful.' Then he went on before them and they followed in his track till they came to the slave-dealer's barrack and found it high of building and spacious of continence, with sleeping-cells and chambers therein, after the number of the slave-girls, and folk sitting upon the benches..Presently, it chanced that an enemy attacked King Khedidan; so he sent out his troops to him and made Bekhtzeman head of the army. Then they went forth to the field and Khedidan also came forth and ranged his troops and took the spear and sallied out in person and fought a sore battle and overcame his enemy, who fled, he and his troops, ignominiously. When the king and his army returned in triumph, Bekhtzeman said to him, 'Harkye, O king! Meseemeth this is a strange thing of thee that thou art compassed about with this vast army, yet dost thou apply thyself in person to battle and adventrest thyself.' Quoth the king, 'Dost thou call thyself a cavalier and a man of learning and deemest that victory is in abundance of troops?' 'Ay,' answered Bekhtzeman; 'that is indeed my belief.' And Khedidan said, 'By Allah, then, thou errest in this thy belief! Woe and again woe to him whose trust is in other than God! Indeed, this army is appointed only for adornment and majesty, and victory is from God alone. I too, O Bekhtzeman, believed aforetime that victory was in the multitude of men, and an enemy came out against me with eight hundred men, whilst I had eight hundred thousand. I trusted in the number of my troops, whilst mine enemy trusted in God; so he defeated me and routed me and I was put to a shameful flight and hid myself in one of the mountains, where I met with a recluse, [who had] withdrawn [himself from the world]. So I joined myself to him and complained to him of my case and acquainted him with all that had befallen me. Quoth he, "Knowest thou why this befell thee and thou wast defeated?" "I know not," answered I, and he said, "Because thou putttest thy trust in the multitude of thy troops and reliedst not upon God the Most High. Hadst thou put thy trust in God and believed in Him that it is He [alone] who advantageth and endamageth thee, thine enemy had not availed to cope with thee. Return unto God." So I returned to myself and repented at the hands of the solitary, who said to me, "Turn back with what remaineth to thee of troops and confront thine enemies, for, if their intents be changed from God, thou wilt overcome them, wert thou alone." When I heard these words, I put my trust in God the Most High, and gathering together those who remained with me, fell upon mine enemies at unawares in the night. They deemed us many and fled on the shamefullest wise, whereupon I entered my city and repossessed myself of my place by the might of God the Most High, and now I fight not but [trusting] in His aid.'????? Yet, an thou wilt vouchsafe thy favours unto me, My sabre thou shalt see the foemen put to flight;.73. The Woman's Trick against her Husband dclviii.There abode once, of old days and in bygone ages and times, in the city of Baghdad, the Abode of Peace, the Khalif Haroun er Reshid, and he had boon-companions and story-tellers, to entertain him by night Among his boon-companions was a man called Abdallah ben Nan,

who was high in favour with him and dear unto him, so that he was not forgetful of him a single hour. Now it befell, by the ordinance of destiny, that it became manifest to Abdallah that he was grown of little account with the Khalif and that he paid no heed unto him; nor, if he absented himself, did he enquire concerning him, as had been his wont. This was grievous to Abdallah and he said in himself, "Verily, the heart of the Commander of the Faithful and his fashions are changed towards me and nevermore shall I get of him that cordiality wherewith he was wont to entreat me." And this was distressful to him and concern waxed upon him, so that he recited the following verses:..? ? ? ? He shot me with the shafts of looks launched from an eyebrow's (138) bow; A chamberlain (139) betwixt his eyes hath driven me to despair..? ? ? ? b. The Second Voyage of Sindbad the Sailor dxliii.70. Aboulaswed and his squinting Slave-girl cccclxxxvii.107. The Ruined Man of Baghdad and his Slave-girl dcccxliv.? ? ? ? "What is the taste of love?" quoth one, and I replied, "Sweet water 'tis at first; but torment lurks behind."

[Love Affirmations I Love You Je tAime Xo Hearts 2019 Schedule Planner and Organizer Weekly Calendar](#)
[Golfers Notebook 140 Blank Lined Pages Softcover Notes Journal College Ruled Composition Notebook 6x9 Funny Golfers Quote 2 Design](#)
[Giagias Cookies Blank Recipe Book Red Christmas Edition](#)
[How to Master Investing in Crypto Currencies Developing Postive Mental Investing Attitudes](#)
[Famyls Cookies Blank Recipe Book Red Christmas Edition](#)
[Geometric Silver Glitter Effect with Dividing Lines 2019 Schedule Planner and Organizer Weekly Calendar](#)
[Gammys Cookies Blank Recipe Book Red Christmas Edition](#)
[Mimis Cookies Blank Recipe Book Red Christmas Edition](#)
[Golfers Notebook 140 Blank Lined Pages Softcover Notes Journal College Ruled Composition Notebook 6x9 Funny Golfers Quote 1 Design](#)
[Bubbys Cookies Blank Recipe Book Red Christmas Edition](#)
[Nonnas Cookies Blank Recipe Book Red Christmas Edition](#)
[A Set of Six \(1908\) Story Collection](#)
[Pisces Lined Notebook or Journal with Pisces Zodiac Symbol Vibrant Paintbrush Design 85 X 11 150 Fully Lined Pages](#)
[It Puts the Lotion in the Basket 2018-2019 Academic Planner](#)
[Multiple Colorful Tropical Pineapples 2019 Schedule Planner and Organizer Weekly Calendar](#)
[Grannys Cookies Blank Recipe Book Red Christmas Edition](#)
[Moon Stars 124 Page Softcover Has Lined Pages College Rule Composition \(6](#)
[Grams Cookies Blank Recipe Book Red Christmas Edition](#)
[Prairie Paper Watercolor Cow Skull and Feathers 2019 Schedule Planner and Organizer Weekly Calendar](#)
[Christ the Way the Light the Truth Journal 120 Pages 6 X 9](#)
[Trouble with Parsnips](#)
[Wedding Dresses Calendar 2019 16 Month Calendar](#)
[Unflockable Small Intentional Life Goals Planner with Trackers and Inspiration for a Kick Ass 2019 \(Handbag Size\)](#)
[Flamingo Amazing Pictures and Facts about Flamingo](#)
[Patient Journal Healing with CBD Your Cannabis Tracker Logbook](#)
[2019 Weekly Planner Lauren Personalized 90-Page Christian Planner with Monthly and Annual Calendars and Weekly Planner Pages](#)
[Daily Nanny Logbook for a Baby Boy An 8 X 10 Inch Notebook to Track Your Babies Daily Schedule with Nanny or Childcare Provider](#)
[Flamingo Beautiful Pictures Interesting Facts Children Book about Flamingo](#)
[Bactrian Camel Beautiful Pictures Interesting Facts Children Book about Bactrian Camel](#)
[I Run Because I Like Desserts Journal 140 Blank Lined Pages - 6 X 9 Notebook](#)
[2019 Weekly Planner Madison Personalized 90-Page Christian Planner with Monthly and Annual Calendars and Weekly Planner Pages](#)
[Mary Jane Logbook A Cannabis Journal for Recreational and Medicinal Use of Marijuana to Keep Track](#)
[Jasmine Personalized Name Journal Composition Notebook](#)
[Frog Amazing Pictures and Facts about Frog](#)
[Boston Red Sox Notebook](#)
[Biathlon Racer 2019 Weekly Planner](#)
[Nonsense Stuff Romantic Poems by](#)
[Libro de Colorear Para Adultos Tema del Conejo](#)
[Gecko Beautiful Pictures Interesting Facts Children Book about Gecko](#)
[2019 Weekly Planner Laurie Personalized 90-Page Christian Planner with Monthly and Annual Calendars and Weekly Planner Pages](#)
[Confronting the Incurable](#)

[Eat Sleep Shoot Cool Notebook for Art Photographer College Lined Journal](#)
[Wake Up Design Sleep Gift Notebook for Professional Tailor Wide Ruled Blank Journal](#)
[Polygon Lion Journal with Prompts for Kids](#)
[Embrace the Beauty A Collection of Poetry Flash Fiction and Short Stories](#)
[Eat Sleep Repair Gift Notebook for Agricultural Mechanic Medium Ruled Journal](#)
[Happily Frugal A Wise Money Management Workbook](#)
[Satisfy Your Woman and Make Her Ask for More Blow Her Mind](#)
[Rock Climbing Life Blank Lined Journal College Rule Stencil Font](#)
[BecauseParanoid](#)
[Id Rather Be Skiing Composition Notebook Snow Skiing Theme Blank Paperback Notebook with College Ruled Paper for School or Personal Use](#)
[Wake Up Decorate Sleep Gift Notebook for Architects Medium Ruled Blank Journal](#)
[Eat Sleep Preserve Cute Architectural Conservation Officer Notebook Medium College Lined Journal](#)
[Rock Climbing Life Blank Lined Journal College Rule Script](#)
[Basketball Life Blank Lined Journal College Rule Script Font](#)
[Save the Bees A Journal and Notebook for Insect Lovers](#)
[Wake Up Coach Sleep Gift Notebook for Sports Strategy Managers Wide Ruled Blank Journal](#)
[Two Weeks to Empowerment How to Take Charge of Your Life and Find Your True Purpose!](#)
[Baseball Life Blank Lined Journal College Rule Script Font](#)
[Wake Up Coach Sleep Gift Notebook for Sports Trainers Medium Ruled Blank Journal](#)
[You Can Everything! Follow the Easy Directions Complete Guide to DIY Homemade Canning of Fruits Vegetables Meat and Fish Enjoy](#)
[Preparing Tasty Dishes from Recipe Collection! \(confiture Pot\)](#)
[Everything You Need to Live Well How to Be Self-Sustainable](#)
[We All Have Our Time Machines They Are Called Memories Steampunk Journal to Write in](#)
[Chipmunk Weekly 5 X 8 Planner 2019 12 Month Calendar](#)
[Galaxy of Stars 124 Page Softcover Has Lined Pages College Rule Composition \(6](#)
[Sun with Bright Yellow and Orange Flames 2019 Schedule Planner and Organizer Weekly Calendar](#)
[2019 Weekly Planner 6x9 In Long-Haired Dachshund 52 Weekly Calendar Schedule Organizer Appointment Journal Notebook for Doxie Dog](#)
[Fans](#)
[Sun Moon 124 Page Softcover Has Lined Pages College Rule Composition \(6](#)
[Sweetpea Flower 2019 Schedule Planner and Organizer Weekly Calendar](#)
[Wallpaper Damask Design - Mauve and Gold 2019 Schedule Planner and Organizer Weekly Calendar](#)
[This Is How I Roll Composition Notebook Wide Ruled](#)
[I Hike Virginia Blank Lined Journal](#)
[Tribal Women in Colorful Clothing with Baskets and Pots on Their Heads 2019 Schedule Planner and Organizer Weekly Calendar](#)
[2019 the Best Is Yet to Come Make It Happen Weekly Planner - Calendar Schedule Organizer - 12 Month 52 Weeks Plus Lined Ruled Pages -](#)
[Blush Watercolor Design](#)
[I Hike Wyoming Blank Lined Journal](#)
[Princess Delaynie the Dinosaur](#)
[Celestial Goddess 124 Page Softcover Has Lined Pages College Rule Composition \(6](#)
[The Audio Book Journal Pink Boho A5 55 X 85 Inches](#)
[Four More Months of Sundays Another Collection of Meditations](#)
[Scott and the Runaway Sock A Heartwarming Story of Friendship](#)
[My Beautiful Balloons 124 Page Softcover Has Lined and Blank Pages Both with a Balloon Border College Rule Composition \(6](#)
[Moon Cycle 124 Page Softcover Has Lined Pages College Rule Composition \(6](#)
[This Algebra Teacher Pooped Today Sketchbook Funny Sarcastic Birthday Notebook Journal for School College Algebra Mathematician to Write on](#)
[A Nation Offside An Analysis of the Disparity Among East and West German Soccer Teams and Players Following Unification - Return of](#)
[Identity Politics and Populist Nationalist Sentiments](#)
[Investigation Journal](#)
[This Actor Pooped Today Composition Notebook Funny Sarcastic Birthday Sketchbook Journal for Actors to Write on](#)

[Eat Sleep Agent Airline Ticket Agent Notebook College Ruled Journal](#)

[This Actress Pooped Today Sketchbook Funny Sarcastic Birthday Notebook Journal for Acting Women to Write on](#)

[This Adviser Pooped Today Sketchbook Funny Sarcastic Birthday Notebook Journal for Consultants Advisors to Write on](#)

[My Favorite Food Sketch Prompt Notebook for Kids](#)

[Eat Sleep Advertise Funny Notebook for Artistic Promotions Manager College Ruled Blank Lined Journal](#)

[This Analyst Pooped Today Sketchbook Funny Sarcastic Birthday Notebook Journal for Analysis Professionals to Write on](#)

[Engineering Sketch Book Notebook for Your Data Sketches Notes and Trendsetting Ideas](#)

[Wake Up Recruit Sleep Gift Notebook for Recruitment Specialist Wide Ruled Blank Journal](#)

[This Anatomy Teacher Pooped Today Sketchbook Funny Sarcastic Birthday Notebook Journal for School Anatomy Tutors to Write on](#)

[Eat Sleep Audit Cute Gift Notebook for Auditor College Lined Journal](#)

[This Architect Pooped Today Sketchbook Funny Sarcastic Birthday Notebook Journal for Architectural Engineers to Write on](#)

[Music Notebook 100 Pages 200 Sides of Blank Music Paper 6 X 9 Easy to Carry and Fit Into a Bag](#)

[Jingle A Christmas Anthology](#)

[Adult Coloring Book for Relaxation Landscapes by CS Krstich Stress Relief from the Cross Little Institute of Relaxation Therapy](#)
